Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

| Application Da  | ta Sheet 37 CFR 1.76   | Attorney Docket Number | PHUS040028US2 |  |  |  |  |  |  |
|---|--|------------------------|---------------|--|--|--|--|--|--|
| Application be  | ita officet of of it 1.70  | Application Number     |               |  |  |  |  |  |  |
| Title of Invention METHOD AND ASSOCIATED SYSTEM FOR WIRELESS MEDICAL MONITORING AND PATIENT MONITORING DEVICE |  |                        |               |  |  |  |  |  |  |
| bibliographic data arrar<br>This document may be  | The application data sheet is part of the provisional or nonprovisional application for which it is being submitted. The following form contains the bibliographic data arranged in a format specified by the United States Patent and Trademark Office as outlined in 37 CFR 1.76.  This document may be completed electronically and submitted to the Office in electronic format using the Electronic Filing System (EFS) or the document may be printed and included in a paper filed application. |                        |               |  |  |  |  |  |  |
| Secrecy Order 37 CFR 5.2  |  |                        |               |  |  |  |  |  |  |

|         |                                | Oruei 37     |                         |                   |   |             |               |           |                       |              |                                       |              |
|---------|--------------------------------|--------------|-------------------------|-------------------|---|-------------|---------------|-----------|-----------------------|--------------|---------------------------------------|--------------|
| 1 1 1   |                                |              | • •                     |                   | •   |             |               |           | -                     |              | Secrecy Order pur<br>electronically.) | suant to     |
| Appli   | caı                            | nt Informa   | ation:                  |                   |   |             |               |           |                       |              |                                       |              |
| Applic  | ant                            | 1            |                         |                   |   |             |               |           |                       |              | Remove                                |              |
| Applic  | ant                            | Authority    | Inventor                | Lega              | Representativ                               | e un        | der 35        | U.S.C. 11 | 7                     | OParty of In | terest under 35 U.S.                  | .C. 118      |
| Prefix  |                                | ven Name     | ı                       |                   | Middle Na                                   | me          |               |           | Family Name           |              |                                       |              |
|         | Ja                             | n            |                         |                   |   |             |               |           | WITT                  | ΓENBER       |                                       |              |
| Resid   | lenc                           | e Informatio | n (Select One           | <del>2</del> ) (e | US Residence                                | у           | O No          | on US Re  | sidency               | / Active     | e US Military Service                 | <del> </del> |
| City    | Ar                             | ndover       |                         | St                | tate/Province                               | е           | MA            | Counti    | ry of R               | esidence i   | US                                    |              |
| Citizei | nshi                           | p under 37 C | FR 1.41(b) <sup>i</sup> | U                 | S   |             |               |           |                       |              |                                       |              |
| Mailin  | g A                            | ddress of Ap | plicant:                |                   |   |             |               |           |                       |              |                                       |              |
| Addre   | ss 1                           |              | 16 Brechin T            | errace            | e   |             |               |           |                       |              |                                       |              |
| Addre   | ss 2                           |              |                         |                   |   |             |               |           |                       |              |                                       |              |
| City    |                                | Andover      |                         |                   |   |             | Stat          | te/Provii | nce                   | MA           |                                       |              |
| Postal  | l Co                           | de           | 01810                   |                   |   | Co          | untry         | US        |                       | 1            |                                       |              |
| Applic  | ant                            | 2            |                         |                   |   |             |               |           |                       |              | Remove                                |              |
| Applic  | ant                            | Authority •  | Inventor                | Lega              | Representativ                               | e un        | der 35        | U.S.C. 11 | 7                     | OParty of In | terest under 35 U.S.                  | .C. 118      |
| Prefix  | Gi                             | ven Name     | ·                       |                   | Middle Name                                 |             |               |           | Family Name           |              |                                       | Suffix       |
|         | Jo                             | hn           |                         |                   | L.  |             |               |           | BARGA                 |              |                                       |              |
| Resid   | lenc                           | e Informatio | n (Select One           | <del>2</del> ) (• | ● US Residency                              |             |               |           | e US Military Service | ,            |                                       |              |
| City    | В                              | edford       |                         | St                | State/Province MA Country of Residence i US |             |               |           | US                    |              |                                       |              |
| Citizei | nshi                           | p under 37 C | FR 1.41(b) <sup>i</sup> | U                 | s   |             |               |           |                       |              |                                       |              |
| Mailin  | g A                            | ddress of Ap | plicant:                | ·                 |   |             |               |           |                       |              |                                       |              |
| Addre   | ss 1                           |              | 500 Springs             | Road              |   |             |               |           |                       |              |                                       |              |
| Addre   | ss 2                           |              |                         |                   |   |             |               |           |                       |              |                                       |              |
| City    |                                | Bedford      |                         |                   |   |             | Stat          | te/Provii | nce                   | MA           |                                       |              |
| Postal  | l Co                           | de           | 01730                   |                   |   | Co          | untry         | US        |                       |              |                                       |              |
|         | Applicant 3                    |              |                         |                   |   |             |               |           |                       |              |                                       |              |
| Applic  | Applicant Authority • Inventor |              |                         |                   |   |             |               |           |                       |              |                                       |              |
| Prefix  | Gi                             | ven Name     |                         |                   | Middle Na                                   | me          |               |           | Fami                  | ily Name     |                                       | Suffix       |
|         |                                | ian          |                         |                   | S.  |             |               |           | ROS                   |              |                                       |              |
|         |                                |              | n (Select One           |                   | <u> </u>                                    | <del></del> | $\overline{}$ | on US Re  |                       |              | e US Military Service                 | ;            |
| City    | M                              | elrose       |                         | S1                | tate/Province                               | e           | MA            | Counti    | ry of R               | esidence i   | US                                    |              |

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

| Application Data Sheet 37 CFR 1.76 $oxdot$  |                                       |         |            |             | Attorney Docket Number  Application Number |              |       |                    | PHUS040028US2 |           |             |               |         |         |
|---|---------------------------------------|---------|------------|-------------|--|--------------|-------|--------------------|---------------|-----------|-------------|---------------|---------|---------|
|   |                                       |         |            |             |  |              | ation | Numbe              | er            |           |             |               |         |         |
| Title of Invention METHOD AND ASSOCIATED SYSTEM FOR WIRELESS MEDICAL MONITORING AND PATIENT MONITORING DEVICE |                                       |         |            |             |  |              |       |                    |               |           |             |               |         |         |
| Citizen   | Citizenship under 37 CFR 1.41(b)   US |         |            |             |  |              |       |                    |               |           |             |               |         |         |
| Mailing   | Mailing Address of Applicant:         |         |            |             |  |              |       |                    |               |           |             |               |         |         |
| Addres  | s 1                                   |         | 199 Eas    | t Foste     | er Stree                                   | et           |       |                    |               |           |             |               |         |         |
| Addres  | s 2                                   |         |            |             |  |              |       |                    |               |           |             |               |         |         |
| City  | Melrose                               | 9       |            |             |  |              |       | Sta                | te/Provin     | ice       | MA          |               |         |         |
| Postal  | Code                                  |         | 02176      |             |  |              | Co    | untryi             | US            |           | •           |               |         |         |
| Applica   | ant 4                                 | •       |            |             |  |              |       |                    | •             |           |             | Remove        |         |         |
| Applica   | ant Authori                           | ty 💿 li | nventor    | Or          | egal Re                                    | epresentativ | e und | der 35             | U.S.C. 11     | 7         | Party of In | terest under  | 35 U.S. | .C. 118 |
| Prefix  | Given Nan                             | пе      |            |             | N  | /liddle Na   | me    |                    |               | Famil     | y Name      |               |         | Suffix  |
|   | Andrew                                |         |            |             | (  | G.           |       |                    |               | KOSC      | HEK         |               |         |         |
| Reside  | ence Inform                           | ation   | (Select    | One)        | <b>⊙</b> U:                                | S Residenc   | у     | O N                | on US Res     | sidency   | ○ Active    | e US Military | Service | ;       |
| City  | Ashland                               |         |            |             | State                                      | e/Province   | е     | MA                 | Countr        | y of Re   | sidence i   | US            |         |         |
|   | ship under                            |         | •          | <b>b)</b> i | US   |              |       |                    |               |           |             |               |         |         |
|   | Address o                             | f App   | licant:    |             |  |              |       |                    |               |           |             |               |         |         |
| Addres  |                                       |         | 7 Winds    | or Driv     | е  |              |       |                    |               |           |             |               |         |         |
| Addres  | s 2                                   |         |            |             |  |              |       | _                  |               |           |             |               |         |         |
| City  | Ashlan                                | d<br>   |            |             |  |              |       | Sta                | te/Provin     | ice       | MA          |               |         |         |
| Postal  | Code                                  |         | 01721      |             |  |              | Co    | untry <sup>i</sup> | US            |           |             |               |         |         |
|   | entors Must<br>ed within th           |         |            |             |  |              | nforr | nation             | blocks        | may be    | )           | Add           |         |         |
| Corres  | sponder                               | ice l   | nform      | natio       | n:   |              |       |                    |               |           |             |               |         |         |
|   | ither Custo<br>ther inform            |         |            |             |  |              | espo  | onden              | ce Inforn     | nation    | section be  | low.          |         |         |
| ☐ An  | Address i                             | s bein  | g provi    | ded fo      | r the o                                    | correspor    | nden  | ce Info            | rmation       | of this   | application | n.            |         |         |
| Custon  | ner Numbe                             | r       | 3810       | 7           |  |              |       |                    |               |           |             |               |         |         |
| Email A   | Address                               |         |            |             |  |              |       |                    |               |           | Add E       | mail          | Remove  | Email   |
| Applic  | ation In                              | forn    | nation     | ):          |  |              |       |                    |               |           | ,           |               |         |         |
| Title of  | the Inventi                           | on      |            |             | ND AS                                      |              | O SYS | STEM F             | OR WIRE       | LESS IV   | IEDICAL MO  | NITORING      | AND PA  | ATIENT  |
| Attorney Docket Number PHUS040028US2  |                                       |         |            |             |  |              | S     | mall Ent           | ity Stat      | us Claime | d 🗌         |               |         |         |
| Application Type Nonprovisional   |                                       |         |            |             |  |              |       |                    |               |           |             |               |         |         |
| Subject Matter Utility  |                                       |         |            |             |  |              |       |                    |               |           |             |               |         |         |
| Sugges  | sted Class                            | if any  | <b>'</b> ) |             |  |              |       | S                  | ub Clas       | s (if any | /)          |               |         |         |
| Sugges  | sted Techn                            | ology   | Center     | (if any     | /)   |              |       | L                  |               |           |             |               |         |         |
| Total N   | umber of D                            | rawin   | g Sheet    | ts (if a    | ny)  | 3            |       | S                  | uggeste       | d Figu    | e for Publ  | ication (if a | any)    |         |
|   |                                       |         |            |             |  |              |       |                    |               |           |             |               |         |         |

|  | uper work r   | reduction Act of 1995, no per                | sons are required | to respond to a concor |                           | armood it doritairie | a raile of the opticion training |  |  |  |
|--|---|--|-------------------|------------------------|---------------------------|----------------------|----------------------------------|--|--|--|
| Application Data Sho   |   | et 37 CFR 1.76                               |                   | ocket Number           | PHUS0400                  | 28US2                |                                  |  |  |  |
|  |   |  | Application       | n Number               |                           |                      |                                  |  |  |  |
| Title of Invention   | Title of Invention METHOD AND ASSOCIATED SYSTEM FOR WIRELESS MEDICAL MONITORING AND PATIENT MONITORING DEVICE |  |                   |                        |                           |                      |                                  |  |  |  |
| Publication Inform   | nation:   |  |                   |                        |                           |                      |                                  |  |  |  |
| Request Early Publication (Fee required at time of Request 37 CFR 1.219)   |   |  |                   |                        |                           |                      |                                  |  |  |  |
| Request Not to Publish. I hereby request that the attached application not be published under 35 U.S.C. 122(b) and certify that the invention disclosed in the attached application has not been and will not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing.   |   |  |                   |                        |                           |                      |                                  |  |  |  |
| this information in the  | mation see Applica  | should be provided fortion Data Sheet does n | ot constitute a   | a power of attorney    | y in the applica          | ation (see 37        | CFR 1.32).                       |  |  |  |
|  | tomer<br>istomer l  | Number or compl<br>Number will be used fo    |                   | •                      | Name section during proce |                      | If both sections                 |  |  |  |
| Please Select One  | : (   | Customer Number                              | - O us            | Patent Practition      | er Us                     | Representat          | ive (37 CFR 11.9)                |  |  |  |
| Customer Number  |   | 38107  |                   |                        |                           |                      |                                  |  |  |  |
| Domestic Priority Information:  This section allows for the applicant to claim benefit under 35 U.S.C. 119(e), 120, 121, or 365(c). Providing this information in the application data sheet constitutes the specific reference required by 35 U.S.C. 119(e) or 120, and 37 CFR 1.78(a)(2) or CFR 1.78(a) (4), and need not otherwise be made part of the specification. |   |  |                   |                        |                           |                      |                                  |  |  |  |
| Prior Application  | Status  | Abandoned                                    |                   |                        |                           | Ren                  | nove                             |  |  |  |
| Application Nur  | nber  | Continuity                                   | Туре              | Prior Applicat         | ion Number                | Filing Da            | te (YYYY-MM-DD)                  |  |  |  |
| 60/545819  |   |  |                   |                        |                           | 2004-02-19           |                                  |  |  |  |
| Additional Domest the <b>Add</b> button.   | ic Priori   | ty Data may be ger                           | erated withi      | n this form by s       | electing                  | A                    | dd                               |  |  |  |
| Foreign Priori   | ty Inf  | ormation:                                    |                   |                        |                           |                      |                                  |  |  |  |
| This section allows for the applicant to claim benefit of foreign priority and to identify any prior foreign application for which priority is not claimed. Providing this information in the application data sheet constitutes the claim for priority as required by 35 U.S.C. 119(b) and 37 CFR 1.55(a).  |   |  |                   |                        |                           |                      |                                  |  |  |  |
| Application Nur  | nhor  | Country                                      | , i               | Parent Filing D        | hata (VVVV N              |                      | nove Priority Claimed            |  |  |  |
| PCT/IB2005/050427  |   | WO   | у .               | 2005-02-01             | ate (1111-                | VIIVI-DD)            | Yes    No                        |  |  |  |
|  |   | Data may be genera                           | ated within the   |                        | cting the                 |                      |                                  |  |  |  |
| Add button.  | Thomas  | Data may be genera                           | ated within the   | iis form by select     |                           | A                    | dd                               |  |  |  |
| <b>Assignee Info</b>   | rmati   | on:  |                   |                        |                           |                      |                                  |  |  |  |
| Providing this information in the application data sheet does not substitute for compliance with any requirement of part 3 of Title 37 of the CFR to have an assignment recorded in the Office.  |   |  |                   |                        |                           |                      |                                  |  |  |  |
| Assignee 1   |   |  |                   |                        |                           |                      |                                  |  |  |  |
| If the Assignee is an Organization check here. ✓   |   |  |                   |                        |                           |                      |                                  |  |  |  |

PTO/SB/14 (08-05) Approved for use through 07/31/2006. OMB 0651-0032

Add

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

| Application Da               | ta Sha   | et 37 CFR 1.76                     | Attorney Docket Number   | PHUS040028US2                 |  |  |  |  |
|------------------------------|----------|------------------------------------|--------------------------|-------------------------------|--|--|--|--|
| Application Da               | ita Sile | et 37 CT K 1.70                    | Application Number       |                               |  |  |  |  |
| Title of Invention           |          | OD AND ASSOCIATED<br>FORING DEVICE | O SYSTEM FOR WIRELESS ME | EDICAL MONITORING AND PATIENT |  |  |  |  |
|                              |          |                                    |                          |                               |  |  |  |  |
| Organization Name            | >   Ko   | oninklijke Philips Electro         | onics N.V.               |                               |  |  |  |  |
| Mailing Address Information: |          |                                    |                          |                               |  |  |  |  |
| Address 1                    |          | Groenewoudseweg                    | 1                        |                               |  |  |  |  |
| Address 2                    |          |                                    |                          |                               |  |  |  |  |
| City                         |          | Eindhoven                          | State/Provir             | ice                           |  |  |  |  |
| Country   NL                 | '        |                                    | Postal Code              | NL-5621 BA                    |  |  |  |  |
| Phone Number                 |          |                                    | Fax Number               |                               |  |  |  |  |
| Email Address                |          |                                    | •                        | •                             |  |  |  |  |

## Signature:

button.

| A signature of the applicant or representative is required in accordance with 37 CFR 1.33 and 10.18. Please see 37 CFR 1.4(d) for the form of the signature. |                     |           |                   |                     |       |  |  |  |
|--|---------------------|-----------|-------------------|---------------------|-------|--|--|--|
| Signature  | /Douglas B. McKnigh | nt/       | Date (YYYY-MM-DD) | 2006-08-15          |       |  |  |  |
| First Name   | Douglas             | Last Name | McKnight          | Registration Number | 50447 |  |  |  |

Additional Assignee Data may be generated within this form by selecting the Add

This collection of information is required by 37 CFR 1.76. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 23 minutes to complete, including gathering, preparing, and submitting the completed application data sheet form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.** 

## **Privacy Act Statement**

The Privacy Act of 1974 (P.L. 93-579) requires that you be given certain information in connection with your submission of the attached form related to a patent application or patent. Accordingly, pursuant to the requirements of the Act, please be advised that: (1) the general authority for the collection of this information is 35 U.S.C. 2(b)(2); (2) furnishing of the information solicited is voluntary; and (3) the principal purpose for which the information is used by the U.S. Patent and Trademark Office is to process and/or examine your submission related to a patent application or patent. If you do not furnish the requested information, the U.S. Patent and Trademark Office may not be able to process and/or examine your submission, which may result in termination of proceedings or abandonment of the application or expiration of the patent.

The information provided by you in this form will be subject to the following routine uses:

- The information on this form will be treated confidentially to the extent allowed under the Freedom of Information Act (5 U.S.C. 552) and the Privacy Act (5 U.S.C. 552a). Records from this system of records may be disclosed to the Department of Justice to determine whether the Freedom of Information Act requires disclosure of these records.
- 2. A record from this system of records may be disclosed, as a routine use, in the course of presenting evidence to a court, magistrate, or administrative tribunal, including disclosures to opposing counsel in the course of settlement negotiations.
- 3. A record in this system of records may be disclosed, as a routine use, to a Member of Congress submitting a request involving an individual, to whom the record pertains, when the individual has requested assistance from the Member with respect to the subject matter of the record.
- 4. A record in this system of records may be disclosed, as a routine use, to a contractor of the Agency having need for the information in order to perform a contract. Recipients of information shall be required to comply with the requirements of the Privacy Act of 1974, as amended, pursuant to 5 U.S.C. 552a(m).
- 5. A record related to an International Application filed under the Patent Cooperation Treaty in this system of records may be disclosed, as a routine use, to the International Bureau of the World Intellectual Property Organization, pursuant to the Patent Cooperation Treaty.
- 6. A record in this system of records may be disclosed, as a routine use, to another federal agency for purposes of National Security review (35 U.S.C. 181) and for review pursuant to the Atomic Energy Act (42 U.S.C. 218(c)).
- 7. A record from this system of records may be disclosed, as a routine use, to the Administrator, General Services, or his/her designee, during an inspection of records conducted by GSA as part of that agency's responsibility to recommend improvements in records management practices and programs, under authority of 44 U.S.C. 2904 and 2906. Such disclosure shall be made in accordance with the GSA regulations governing inspection of records for this purpose, and any other relevant (i.e., GSA or Commerce) directive. Such disclosure shall not be used to make determinations about individuals.
- A record from this system of records may be disclosed, as a routine use, to the public after either publication of the application pursuant to 35 U.S.C. 122(b) or issuance of a patent pursuant to 35 U.S.C. 151. Further, a record may be disclosed, subject to the limitations of 37 CFR 1.14, as a routine use, to the public if the record was filed in an application which became abandoned or in which the proceedings were terminated and which application is referenced by either a published application, an application open to public inspections or an issued patent.
- A record from this system of records may be disclosed, as a routine use, to a Federal, State, or local law enforcement agency, if the USPTO becomes aware of a violation or potential violation of law or regulation.